Minutes of the Board of Commissioners of Lincoln County, Tennessee, September 20, 2022

The Board of Commissioners of Lincoln County met with Chairman Bill Newman presiding at the Lincoln County Courthouse Circuit Courtroom

The following were present:

Brandon Kolle, David Sanders, Danny Walker, Ben Brown, Bonnie Caldwell, Terri Lynn Rogers, Jack Atchley, Kate Guin, Mark Mitchell, Randy Bradford, Mary Ann Tackett, Steve Spray, Daniel Eldridge, Jason Nix, Anthony Taylor, Doug Cunningham, Pat Haynes, Tori Young, Ricky Bryant, Glen Douglas, Steve Guntherberg, Troy Frassrand, Jason Hambrick, Jennie Roles-Walter

24 Present 0 Absent

County Clerk Phyllis F Counts, County Attorney Ed Simms were also present.

JASON CALDWELL, ASSOCIATE PASTOR AND CHILDREN'S MINISTER AT PARKS CITY BAPTIST CHURCH, OFFERED THE INVOCATION

AVA OGLE LED THE PLEDGE OF ALLEGIANCE. SHE IS 6 YEARS OLD AND A FIRST GRADER AT SOUTH LINCOLN. SHE LIKES TO READ, COOK, CAN, AND TAKE CARE OF CHICKENS. SHE IS THE DAUGHTER OF LEE AND MARY OGLE, GREAT- GRANDDAUGHTER OF DONNIE AND KATHY OGLE AND RAYBON AND PAM HUNTER.

ANNOUNCEMENTS: There will be an education/training session on the new voting system on October 18, 2022 prior to the regular scheduled commission meeting.

APPROVAL OF MINUTES AUGUST 16, 2022

APPROVAL OF MINUTES SEPTEMBER 1, 2022- SPECIAL CALLED MEETING

Motion by Commissioner Bradford, seconded by Commissioner Mitchell and passed with a unanimous voice vote

THE FOLLOWING MONTHLY COMMITTEE MINUTES WERE RECEIVED

APR 13 -ISWA

MAY 18 - ISWA

JUN 08 - ISWA

JUN 20 - AIRPORT

JUL 13 - ISWA

JUL 14 - E911

JUL 18 – AIRPORT AUTHORITY

JUL 25 -- IDB

AUG 02 - BOARD OF EDUCATION

AUG 08- VETERAN'S SERVICE

AUG 09 - FIRE/EMA

AUG 09 - AG COMMITTEE

AUG 30 - LIBRARY

SEPT 1 - PLANNING

Motion by Commissioner Douglas, seconded by Commissioner Nix and passed with a unanimous voice vote to acknowledge receipt of these monthly committee minutes.

CONSIDERATION FOR APPROVAL TO APPOINT TROY FRASSRAND AND JASON HAMBRICK TO THE ADULT ORIENTED ESTABLISHMENT CONTROL BOARD- TERMS EXP NOV 2023

Motion by Commissioner Cunningham, seconded by Commissioner Guntherberg and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO ELECT BRANDON KOLLE TO ARDMORE/GILES/LINCOLN INDUSTRIAL DEVELOPMENT BOARD- TERM EXPIRES JAN 2025

Motion by Commissioner Sanders, seconded by Commissioner Walker and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO RE-ELECT PAT HAYNES AND DANNY WALKER TO THE BEER BOARD- TERMS EXPIRE SEPT 2024

Motion by Commissioner Frassrand, seconded by Commissioner Douglas and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO ELECT TERRI ROGERS TO THE BEER BOARD- TERM EXPIRES SEPT 2024

Motion by Commissioner Nix, seconded by Commissioner Spray and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO RE-ELECT MARK MITCHELL TO CHAMBER OF COMMERCE BOARD- TERM EXPIRES SEPT 2024

Motion by Commissioner Spray, seconded by Commissioner Hambrick and passed with a unanimous voice vote

NOTE: DELINQUENT TAX SALE COMMITTEE WILL AUTOMATICALLY BE THE ELECTED MEMBERS OF THE FINANCIAL MANAGEMENT COMMITTEE- TERM EXPIRES SEPT 2024

CONSIDERATION FOR APPROVAL TO APPOINT JASON NIX TO FAYETTEVILLE MAIN STREET BOARD AS COUNTY REPRESENTATIVE- TERM EXPIRES JAN 2024

Motion by Commissioner Young, seconded by Commissioner Roles-Walter and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO RE-ELECT BEN BROWN, KATE GUIN, AND DOUG CUNNINGHAM TO THE FINANCIAL MANAGEMENT COMMITTEE- TERMS EXPIRE SEPT 2024

Motion by Commissioner Walker, seconded by Commissioner Kolle and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO HAVE 5 MEMBERS ON THE FINANCIAL MANAGEMENT COMMITTEE

Motion by Commissioner Young, seconded by Commissioner Frassrand and *FAILED* with the following roll call vote YES-10, NO- 14

| KOLLE | YES |
|--------------|-----|
| SANDERS | YES |
| WALKER | YES |
| BROWN | NO |
| CALDWELL | NO |
| ROGERS | YES |
| ATCHLEY | NO |
| GUIN | NO |
| MITCHELL | NO |
| BRADFORD | NO |
| TACKETT | YES |
| SPRAY | NO |
| ELDRIDGE | YES |
| NIX | NO |
| TAYLOR | YES |
| CUNNINGHAM | NO |
| HAYNES | NO |
| YOUNG | YES |
| BRYANT | NO |
| DOUGLAS | YES |
| GUNTHERBERG | NO |
| FRASSRAND | YES |
| HAMBRICK | NO |
| ROLES-WALTER | NO |
| | |

CONSIDERATION FOR APPROVAL TO ELECT BRANDON KOLLE AND TERRI ROGERS TO THE FINANCIAL MANAGEMENT COMMITTEE- TERMS EXPIRE SEPT 2024

Motion by Commissioner Bryant, seconded by Commissioner Young. At this time the floor was opened for other nominations. Commissioner Cunningham nominated Commissioner Spray, seconded by Commissioner Guin. Commissioner Taylor nominated Commissioner Eldridge, seconded by Commissioner Young. The following roll call was taken and Commissioner Spray (16) was elected to the Financial Management Committee

| | KOLLE | ROGERS | ELDRIDGE | <u>SPRAY</u> | |
|--------------|-------|--------|----------|--------------|--|
| KOLLE | | | | X | |
| SANDERS | | | X | | |
| WALKER | | | | X | |
| BROWN | | | | X | |
| CALDWELL | | | | X | |
| ROGERS | | | X | | |
| ATCHLEY | | | | X | |
| GUIN | | | | X | |
| MITCHELL | | | | X | |
| BRADFORD | | | | X | |
| TACKETT | | | | X | |
| SPRAY | | | | X | |
| ELDRIDGE | | | X | | |
| NIX | | | X | | |
| TAYLOR | | | X | | |
| CUNNINGHAM | | | | X | |
| HAYNES | | | | X | |
| YOUNG | | | X | | |
| BRYANT | | | | X | |
| DOUGLAS | | | X | | |
| GUNTHERBERG | | | | X | |
| FRASSRAND | | | X | | |
| HAMBRICK | | | | X | |
| ROLES-WALTER | | | | X | |
| | 0 | 0 | 8 | 16 | |

CONSIDERATION FOR APPROVAL TO RE-ELECT GLEN DOUGLAS, STEVE SPRAY, AND MARK MITCHELL TO THE FIRE/EMA COMMITTEE- TERMS EXPIRE SEPT 2024 (RICKY BRYANT DECLINED ANOTHER TERM) Other nominations were made but were withdrawn as they will be considered in the next agenda item.

Motion by Commissioner Haynes, seconded by Commissioner Taylor and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO ELECT DANIEL ELDRIDGE AND MARY ANN TACKETT TO THE FIRE/EMA COMMITTEE- TERMS EXPIRE SEPT 2024

At this time floor was opened for other nominations. Commissioner Sanders nominated Commissioner Walker, Commissioner Spray nominated Commissioner Caldwell, Commissioner Bryant nominated Commissioner Roles-Walter. The following roll call was taken and Commissioners Caldwell (14) and Walker (17) were elected.

| | ELDRIDGE | TACKETT | ROLES-WALTER | WALKER | CALDWELL |
|--------------|-----------------|----------------|--------------|---------------|----------|
| KOLLE | X | | | x | |
| SANDERS | | | X | x | |
| WALKER | | | | X | X |
| BROWN | | | | X | X |
| CALDWELL | | | | X | X |
| ROGERS | X | | | X | |
| ATCHLEY | | X | | | X |
| GUIN | | | | X | X |
| MITCHELL | | | | X | X |
| BRADFORD | | | | X | X |
| TACKETT | X | X | | | |
| SPRAY | | | | X | X |
| ELDRIDGE | | | | X | X |
| NIX | | | | | X |
| TAYLOR | x | | X | | |
| CUNNINGHAM | | | | X | X |
| HAYNES | | | X | X | |
| YOUNG | X | | | | X |
| BRYANT | | | X | X | |
| DOUGLAS | X | | | X | |
| GUNTHERBERG | 7/. | | | X | X |
| FRASSRAND | | | X | X | |
| HAMBRICK | | | X | | X |
| ROLES-WALTER | X | X | | | |
| | 7 | 3 | 6 | 17 | 14 |

CONSIDERATION FOR APPROVAL TO ELECT DANIEL ELDRIDGE AND BONNIE CALDWELL TO THE INDUSTRIAL COORDINATIONG COMMITTEE- TERMS EXPIRE JAN 2023

Motion by Commissioner Walker, seconded by Commissioner Bryant. Commissioner Caldwell asked that her name be removed. Commissioner Cunningham nominated Commissioner Spray. Commissioner Eldridge & Spray were elected to this committee.

CONSIDERATION FOR APPROVAL TO ELECT JENNIE ROLES-WALTER TO THE LAW ENFORCEMENT COMMITTEE- TERM EXPIRES SEPT 2023

Motion by Commissioner Guin, seconded by Commissioner Douglas. The floor was opened at this time for other nominations. Commissioner Spray resigned from this committee during tonight's meeting. Commissioner Walker nominated Commissioner Frassrand, Commissioner Guin nominated Commissioner Atchley. The following roll call vote was taken and Commissioners Roles-Walter (23) and Frassrand (16) were elected to the Law Enforcement committee.

| | 23 | 16 | 7 | |
|--------------|--------------|-----------|---------|--|
| ROLES-WALTER | X | X | | |
| HAMBRICK | X | X | | |
| FRASSRAND | X | X | | |
| GUNTHERBERG | X | X | | |
| DOUGLAS | X | | X | |
| BRYANT | X | X | | |
| YOUNG | ABSTAIN | | | |
| HAYNES | X | X | | |
| CUNNINGHAM | X | X | | |
| TAYLOR | X | | X | |
| NIX | X = | X | | |
| ELDRIDGE | X | | X | |
| SPRAY | X | | X | |
| TACKETT | X | X | ¥ | |
| BRADFORD | X | | X | |
| MITCHELL | X | | X | |
| GUIN | X | | X | |
| ATCHLEY | X | X | | |
| ROGERS | X | X | | |
| CALDWELL | X | X | | |
| BROWN | X | X | | |
| WALKER | X | X | | |
| SANDERS | X | X | | |
| KOLLE | X | X | | |
| | ROLES-WALTER | FRASSRAND | ATCHLEY | |
| | | | | |

CONSIDERATION FOR APPROVAL TO RE-APPOINT RANDY BRADFORD, PAT HAYNES, DANNY WALKER AND DR. THERESA MORRISON TO THE L.C. ETHICS COMMITTEE- TERMS EXPIRE SEPT 2023

Motion by Commissioner Guntherberg, seconded by Commissioner Taylor and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO APPOINT 1 TO L.C. ETHICS COMMITTEE- TERM EXPIRES SEPT 2023 (DAVID SANDERS DECLINED ANOTHER TERM)

This is an appointment by Chairman Newman. Commissioner Taylor was appointed to this position and was confirmed by a unanimous voice vote.

CONSIDERATION FOR APPROVAL TO RE-APPOINT CHARLES HUNTER TO THE L.C. PLANNING COMMISSION- TERM EXPIRES SEPT 2026

Motion by Commissioner Guntherberg, seconded by Commissioner Guin and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO ELECT JENNIE ROLES-WALTER TO THE PARKS AND RECREATION COMMITTEE- TERM EXPIRES JAN 2024

Motion by Commissioner Frassrand, seconded by Commissioner Guin and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO RE-ELECT TORI YOUNG, RICKY BRYANT, KATE GUIN, BEN BROWN AND RANDY BRADFORD TO THE PERSONNEL COMMITTEE- TERMS EXPIRE SEPT 2024

Motion by Commissioner Walker, seconded by Commissioner Guntherberg and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO RE-APPOINT JUDGE ANDY MYRICK, CLARKE WAGGONER, RANDY DELAP, JACK TOWRY, PHYLLIS F COUNTS, MARK MITCHELL, SHERRIE TOMERLIN AND MATT MCAULLIFFE TO THE RECORDS COMMITTEE- TERMS EXPIRE SEPT 2026

Motion by Commissioner Bryant, seconded by Commissioner Douglas and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO RE-ELECT STEVE GUNTHERBERG TO THE ROAD COMMITTEE-TERM EXPIRE SEPT 2024

Motion by Commissioner Spray, seconded by Commissioner Nix and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO ELECT JASON NIX AND TROY FRASSRAND TO THE ROAD COMMITTEE – TERMS EXPIRE SEPT 2024. The floor was now opened for other nominations to the Road Committee. Commissioner Cunningham nominated Commissioner Tackett, Commissioner Tackett nominated Commissioner Atchley, Commissioner Cunningham nominated Commissioner Roles-Walter. The following roll call vote was taken and Commissioners Nix (23), Tackett (22), Frassrand (18), and Atchley (17) were elected.

| | NIX | FRASSRAND | TACKETT | ATCHLEY | ROLES-WALTER |
|----------|-----|-----------|---------|---------|--------------|
| KOLLE | x | x | X | | X |
| SANDERS | X | | X | X | X |
| WALKER | X | | X | X | X |
| BROWN | X | X | X | | X |
| CALDWELL | X | | X | X | X |
| ROGERS | X | | X | X | X |
| ATCHLEY | X | X | X | X | |
| GUIN | X | | X | X | X |
| MITCHELL | X | X | X | X | |
| BRADFORD | X | X | X | X | |
| TACKETT | | X | X | X | X |
| SPRAY | X | | X | X | X |
| ELDRIDGE | X | X | X | X | |

| NIX | X | X X | | X | |
|--------------|------------|-----------|----------------|----------------|--------------|
| TAYLOR | X | X | | X | X |
| | <u>NIX</u> | FRASSRAND | TACKETT | ATCHLEY | ROLES-WALTER |
| CUNNINGHAM | X | x | X | | x |
| HAYNES | X | X | X | X | |
| YOUNG | X | X | X | X | |
| BRYANT | X | X | X | | X |
| DOUGLAS | X | X | X | | X |
| GUNTHERBERG | X | Х | X | | X |
| FRASSRAND | X | X | X | | X |
| HAMBRICK | X | X | | X | X |
| ROLES-WALTER | X | X | X | X | |
| N | 23 | 18 | 22 | 17 | 16 |

CONSIDERATION FOR APPROVAL TO RE-ELECT PAT HAYNES, JACK ATCHLEY, STEVE SPRAY, AND DANNY WALER TO THE RULES & LEGISLATIVE COMMITTEE- TERMS EXPIRE SEPT 2024

Motion by Commissioner Guntherberg, seconded by Commissioner Guin and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO ELECT BRANDON KOLLE TO THE RULES AND LEGISLATIVE COMMITTEE- TERMS EXPIRE SEPT 2024

Motion by Commissioner Bryant, seconded by Commissioner Frassrand and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO RE-ELECT DOUG CUNNINGHAM, JACK ATCHLEY, STEVE GUNTHERBERG, AND ANTHONY TAYLOR TO THE SOLID WASTE COMMITTEE- TERMS EXPIRE SEPT 2024

Motion by Commissioner Guntherberg, seconded by Commissioner Guin and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO APPOINT JASON NIX TO THE SOLID WASTE COMMITTEE- TERM EXPIRES SEPT 2024

Motion by Commissioner Frassrand, seconded by Commissioner Guntherberg and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO APPOINT MARY ANN TACKETT TO THE TAX RELIEF COMMITTEE-TERM EXPIRES JAN 2023 (POSITION PREVIOUSLY HELD BY DECEASED COMMISSIONER SHIRLEY DANGERFIELD)

| Motion by Commissioner Spray, seconded by Commissioner Nix and passed with a unanimous voice vote |
|---|
| |

CONSIDERATION FOR APPROVAL TO RE-APPOINT RANDY DELAP, BETTY CRESON AND BRENDA ROLES TO THE THREE-STAR HOUSING COMMITTEE – TERMS EXPIRE SEP 2023

| | Motion by Commissioner Mitchell, seconded b | y Commissioner Hambrick and | l passed with a unanimous |
|----------|---|-----------------------------|---------------------------|
| voice vo | ote . | | |
| | | | |
| | | | = |
| | | | |

CONSIDERATION FOR APPROVAL TO APPOINT TROY FRASSRAND TO THE ZONING APPEALS BOARD – TERM EXPIRES JAN 2025

Motion by Commissioner Walker, seconded by Commissioner Haynes and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL OF \$35,000.00 USDA GRANT RESOLUTION TO FUND THE PURCHASE OF PUBLIC SAFETY EQUIPMENT

Motion by Commissioner Taylor, seconded by Commissioner Young and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL OF FILE #SR2022-3 SUBDIVISION REGULATION AMENDMENT HB2534 STATE REQUIREMENT- MINOR PLAT PROCESS

Motion by Commissioner Kolle, seconded by Commissioner Sanders and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL OF FILE #ZR2022-4 ZONING RESOLUTION AMENDMENT SB2849 STATE REQUIREMENT – ADD LANGUAGE TO PLANNING COMMISSION

Motion by Commissioner Douglas, seconded by Commissioner Frassrand and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO CALL FOR A PUBLIC HEARING AT 5:30 PM ON OCTOBER 18, 2022 FOR FILE#2022-R7 REZONING REQUEST — JACK DANIELS/BROWN FORMAN FROM A-1 TO C-1 FOR FUTURE WAREHOUSES WABASH RD, MULBERRY

Motion by Commissioner Sanders, seconded by Commissioner Taylor and passed with a unanimous voice vote

CONSIDERATION FOR APPROVAL TO CALL FOR PUBLIC HEARING AT 5:30 PM ON OCTOBER 18, 2022 FOR FILE #2022-R6 REZONING REQUEST FOR ROY (TED) & PATRICIA McGEHEE FLINTVILLE RD, FLINTVILLE

Motion by Commissioner Young, seconded by Commissioner Taylor and passed with a unanimous voice vote

| MAIN STREET REPORT – AIMEE BYRD, DIRECTOR |
|--|
| BUDGET COMMITTEE SECRETARY RICKY BRYANT PRESENTED THE BUDGET COMMITTEE REPORT Set forth on page(s) |
| CONCUR WITH THE RECOMMENDED APPROVAL OF THE SURVEY COST OF \$2,000.00 FOR THE BELLVLLE PROPERTY Set forth on page(s) |
| Motion by Commissioner Bradford, seconded by Commissioner Taylor and passed with a unanimous voice vote |
| CONCUR WITH THE RECOMMENDED APPROVAL TO ACCEPT THE AFG GRANT AND FUND THE COUNTY MATCH PORTION OF \$52,797.18 Set forth on page(s) Motion by Commissioner Bryant, seconded by Commissioner Cunningham and passed with a unanimous voice vote |
| CONCUR WITH THE RECOMMENDED ACCEPTANCE OF THE FINANCIALS Motion by Commissioner Douglas, seconded by Commissioner Nix and passed with a unanimous voice vote |
| CONCUR WITH THE RECOMMENDED APPROVAL OF THE UNCLAIMED PROPERTY RESOLUTION Set forth on page(s) |
| Motion by Commissioner Spray, seconded by Commissioner Walker and passed with a unanimous voice vote |
| CONCUR WITH THE RECOMMENDED APPROVAL OF THE 141 GENERAL PURPOSE SCHOOL FUND BUDGET AMENDMENTS Set forth on page(s) |
| Motion by Commissioner Walker, seconded by Commissioner Guin and passed with a unanimous voice vote |
| CONCUR WITH THE RECOMMENDED APPROVAL OF THE 143 CENTRALIZED FUND BUDGET AMENDMENT Set forth on page(s) |
| Motion by Commissioner Kolle, seconded by Commissioner Hambrick and passed with a unanimous voice vote |

Minutes of the Board of Commissioners of Lincoln County, Tennessee, September 20, 2022

| CONCUR WITH 1 | THE RECOMMENDED A | APPROVAL OF THE FO | LLOWING CANDIDATES | FOR NOTARY |
|---------------|-------------------|--------------------|--------------------|-------------------|
| PUBLIC | | | | |

HALLIE SOWERS
OWEN BAGLEY

KIMBERLY F SINK SHANNON NEAL KELLY McKenzie SAMANTHA PRICE

BONNIE C HEREFORD CYNTHIA F SANDERS

TAYLOR HOWELL

TRACY POLLOCK

BETH BARNES

Motion by Commissioner Bryant, seconded by Commissioner Mitchell and passed with a unanimous voice vote

NEW BUSINESS:

Chris Merz addressed the Commission about the TDEC grant. This is to upgrade existing water lines. He requested that Lincoln County represented by the County Mayor execute and submit an application for funds to TDEC in the amount of \$4,570,687.89 to be used for an asset management plan and water system improvements as allowed by the TDEC ARP grant guidelines. The mayor should be authorized and directed to enter into all necessary agreements to receive and administer such grant funds. The total project cost is \$5,713,359.86. The local matching portion of \$1,142,671.97 or 25% will be provided by funds from Lincoln County Board of Public Utility's General Fund.

Motion by Commissioner Bryant, seconded by Commissioner Atchley and passed with a voice vote, hearing one (1) Abstention (Guntherberg) and 1 absent (Brown) left early.

Commissioner Roles-Walter addressed the Commission on her concerns with the Humane Society/Animal Shelter.

Commissioner Frassrand asked that Tim Gill be recognized to speak. There was no objection. He wanted to invite everyone out to see the new facility.

There being no further business to come before the Board, motion to adjourn by Commissioner Bryant seconded by Commissioner Guntherberg and a unanimous voice was heard.

BILL NEWMAN, CHAIRMAN

ATTEST

PHYLLIS F COUNTS, COUNTY CLERK

Minutes of the Board of Commissioners of Lincoln County, Tennessee, September 20, 2022

COMMITTEES OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN **COUNTY TENNESSEE**

| | SE. | LIEMREI | R 20, 2022 |
|-------------------|--------------------------|---------|------------|
| Chair | Bill Newman County Mayor | (09/23) | ELECT |
| Chair Pro Tempore | Ricky Bryant | (09/23) | ELECT |
| County Attorney | Ed Simms | (05/24) | |
| Parliamentarian | Ed Simms | (09/24) | ELECT |

| ADULT ORIENTED ESTABI | <u> ISHMENT</u> |
|------------------------------|-----------------|
| CONTROL BOARD | |
| Steve Guntherberg | Nov 2023 |
| Randy Bradford | Nov 2023 |
| Troy Frassrand | Nov 2023 |
| Jason Hambrick | Nov 2023 |
| Mark Mitchell | Nov 2023 |
| Tommy Halcomb (at large) | Nov 2023 |

| AGRICULTURAL COMMITTEE | | |
|------------------------|----------|--|
| Joe Wayne McGee | Jan 2024 | |
| Mark Mitchell | Jan 2024 | |
| Ricky Bryant | Jan 2024 | |
| Cole Smith | Jan 2023 | |
| Vanessa Brazelton | Jan 2023 | |
| Deanna Bayless | Jan 2024 | |
| Tori Young | Jan 2023 | |

| <u>AIR</u> | PO | RT | AU | TH | <u>ORI</u> | <u>TY</u> |
|------------|----|----|----|----|------------|-----------|
| | | | | | | |

Oct 2025 Charles Bever Walter Shurden Oct 2025

ARDMORE/GILES/LINCOLN INDUS DEVELOPMENT BD

Jan 2025 Brandon Kolle Jan 2023 Jan 2027 John Bayless Linda Keith

AUDIT COMMITTEE Tori Young

Nov 2023 David Sanders Nov 2023 Ben Brown Nov 2023 Randy Bradford Nov 2025 Danny Walker Nov 2025

BEER BOARD

Sept 2024 Terri Rogers Sept 2024 Pat Haynes Danny Walker Sept 2024

BOARD OF EQUALIZATION

April 2024 Violet Harry Jack Towry April 2024 Jamie Jonés April 2024 April 2024 Vickie Emmons April 2024 Blake Copple

BUDGET COMMITTEE David Sanders

Nov 2023 Nov 2023 Nov 2023 Bonnie Caldwell Ricky Bryant Nov 2023 Kate Guin Nov 2023 Nov 2023 Doug Cunningham Anthony Taylor Randy Bradford Nov 2023 Jason Hambrick Nov 2023

CHAMBER OF COMMERCE BD

Sept 2024 Mark Mitchell

DELINQUENT TAX SALE COMM

Ben Brown Sept 2024 Sept 2024 Kate Guin Sept 2024 Doug Cunningham Steve Spray Sept 2024 County Mayor Newman Rd Superintendent Gill Coterminous Coterminous School Superintendent Heath Coterminous

NOTE: This is always Financial Mgmt Committee

| John Malone | Nov 2022 |
|--------------------|-------------|
| Richard Wright | Nov 2025 |
| Eddie Hall | Nov 2025 |
| Doug Campbell | Nov 2022 |
| John Fitzsimmons | Nov 2022 |
| Bruce Smith | Nov 2022 |
| Murray Blackwelder | Coterminous |
| Coby Templeton | Coterminous |
| Tony Kimbrough | Coterminous |

Nov 2022

E911 BOARD

Bob Jones

| EDUCATION/WORKFORCE COMM |
|-------------------------------|
| (For LC 3 Three Star Program) |

| Dr Bill Heath | May 2023 |
|----------------|----------|
| Bill Hopkins | May 2023 |
| Mark Clark | May 2023 |
| Kaye Cowley | May 2023 |
| Lisa Creson | May 2023 |
| Brad Luna | May 2023 |
| Bridget Jones | May 2023 |
| Eric Jones | May 2023 |
| Kate Killebrew | May 2023 |
| Ron Perrin | May 2023 |
| Diane Buchanan | May 2023 |
| Garth Garris | May 2023 |
| Ben Brown | May 2023 |
| | |

FAYETTEVILLE MAIN ST BOARD

As of Jan 2015 County Representative Jason Nix

Jan 2024 City Representative

Nov 2022 Donna Hartman

FINANCIAL MANAGEMENT

Sept 2024 Steve Spray Ben Brown Sept 2024 Kate Guin Sept 2024 Sept 2024 Doug Cunningham County Mayor Newman Coterminous Rd Superintendent Gill Coterminous School Superintendent Heath Coterminous

FIRE/EMA Bonnie Caldwell

Sept 2024 Glen Douglas Sept 2024 Steve Spray Danny Walker Sept 2024 Sept 2024 Mark Mitchell Sept 2024

<u>ISWA</u>

Jan 31, 2027 Pat Havnes July 31, 2026 A J Williams

INDUSTRIAL COORDINATING

Jan 2023 Doug Cunningham Daniel Eldridge Jan 2023 Steve Spray Jan 2023

JOINT INDUSTRIAL DEVELOPMENT Lucy Carter Williams Jun 202 Jun 2027 Rick Head Jun 2025 Jun 2025 Will Thomas Mickey Lawson Michael Dempsey Jun 2027 Jun 2023 Eric Reynolds Jun 2023 Jun 2025 Thuston Britt

JUDICIAL COMMISSIONERS

Ernie Morgan Sept 2023 Sept 2023 Randall Slayton Sept 2023 Brian Rutledge

LAW ENFORCEMENT

| Steve Guntherberg D | ec 2022 |
|-----------------------|---------|
| Jennie Roles-Walter D | ec 2022 |
| Kate Guin D | ec 2022 |
| Troy Frassrand D | ec 2022 |
| Glen Douglas D | ec 2022 |

COMMITTEES OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN **COUNTY TENNESSEE SEPTEMBER 20, 2022**

| LIBRARY BOARD Tori Young Co Com | m | Jun 2024 |
|---|----------------------|----------------------|
| Tori Young Co Com Mike Keenan Co | | Jun 2024 |
| Audra Bradford Co | | Jun 2024 Jun 2023 |
| Brian Carter Ci Shawnta Fulton Ci | | Jun 2023 |
| Josh Blackburn Co | | Jun 2025 |
| Donna Hartman Ci Alderman Andrea Delap Co Representa | itive | Nov 2022 Jun 2025 |
| • | | 002020 |
| LINCOLN COUNTY BOARD | | |
| OF PUBLIC UTILITIES Josh Buchanan | Jun 2024 | |
| Will Hamilton | Jun 2025 | |
| Jack Fowler Mark Bolden | Jun 2024 Jun 2023 | |
| Thomas Hastings | Jun 2025 | |
| LINCOLN COUNTY ETHICS | | |
| Anthony Taylor | Sept 202 | |
| Randy Bradford Pat Haynes | Sept 202 Sept 202 | |
| Danny Walker | Sept 202 | :3 |
| Dr. Theresa Morrison | Sept 202 | :3 |
| LINCOLN COUNTY PLANNI | NG | _ |
| Colin Wakefield Mackenzie Carter | May 202 May 202 | |
| Roy Butler | May 202 | 6 |
| Benton Barnes | May 202 May 202 | |
| Kay Brewer David Sanders | May 202 | |
| Paul Braden | May 202 | 5 |
| Tony Brown Mike Hyde | May 202 May 202 | |
| Charles Hunter | Sep 202 | 6 |
| Cole Blocker | Aug 202 Cotermin | |
| Bill Newman | | |
| LINCOLN COUNTY HEALTH Dr Kyle Spears, MD | Mar 202 | OARD 3 |
| Dr Theresa Morrison MD | Mar 202 | 3 |
| Vickie Groce FNP | Mar 202 Mar 202 | |
| Bill Newman Co Mayor William H Kidd DVM | Mar 202 | |
| Dr Bill Heath Dir of Schools | Mar 202 | 3 |
| James E Colbert III DDS Becky D Gleghorn DPh | Mar 202 Mar 202 | |
| 223.7 2 2.25 | | |
| PARKS & RECREATION | | |
| Danny Walker Jennie Roles-Walter | Jan 202 Jan 202 | |
| Glen Douglas | Jan 202 | |
| PERSONNEL | | 80 |
| Tori Young | Sept 20 | 24 |
| Ricky Bryant Kate Guin | Sept 20 Sept 20 | 24 24 |
| Ben Brown | Sept 20 | |
| Randy Bradford | Sept 20 | 24 |
| | | |
| RECORDS COMMITTEE Judge Andy Myrick | Sept 20 | 26 |
| Clarke Waggoner | Sept 20 | 26 |
| Randy Delap Jack Towry | Sept 20 Sept 20 | 26 26 |
| Phyllis F Counts | Sept 20 | 26 |
| Mark Mitchell | Sept 20 Sept 20 | |
| Sherrie Tomerlin Matt McAulliffe | Sept 20 | |
| | | |
| ROAD COMMITTEE | 0 | 12.4 |
| Jason Nix Troy Frassrand | Sept 20 Sept 20 | 24 |
| Mary Ann Tackett | Sept 20 | 24 |
| Jack Atchley Steve Guntherberg | Sept 20 Sept 20 | |
| Steve Guillieinerg | Jept 20 | |
| RULES & LEGISLATIVE | | |
| Pat Haynes | Sept 20 Sept 20 | |
| Brandon Kolle Jack Atchley | Sept 20 | |
| Steve Spray | Sept 20 | 024 |
| Danny Walker | Sept 20 | 147 |

Jack Atchley Steve Spray Danny Walker

SICK LEAVE

Jan 2023 Kate Guin

SOLID WASTE

Sept 2024 Doug Cunningham Jason Nix Sept 2024 Sept 2024 Sept 2024 Jack Atchley Steve Guntherberg Sept 2024 Anthony Taylor

TAX RELIEF
County Mayor Newman
Trustee Mary J Porter
Property Assessor Painter
Finance Director Trentham
Commissioner Tackett COTERMINOUS COTERMINOUS COTERMINOUS COTERMINOUS Jan 2023 Jan 2023 Commissioner Taylor

THREE STAR HOUSING

Sept 2023 Sept 2023 Randy Delap Betty Creson Brenda Roles Sept 2023

ZONING APPEALS BOARD

Glenn Oldham David Sanders Jan 2024 Jan 2023 Jan 2026 Jan 2025 Jan 2027 Danny Walker Troy Frassrand Roy Butler Paul Braden Jan 2025 (Associate member)